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oppose it. But there is a principle that I have which will not allow me to not oppose it. Now I'm not opposing my will on anybody. I'm one out of 49. Now if you envision me in your mind as having that kind of awesome power I'm highly flattered, and I hope that the other members while at least voting on this bill will see me as awesome as you do, because by me saying that they should vote to kill they will be compelled to vote to kill. I don't think that I even have that power to overtake mens minds and the lady who sits with us and compell them to do what they choose not to do. I mentioned when I was talking that I bring up religion, not because it has an impact on me, but because I sit here every day, I don't sit here, but I listen every day to the prayers that are said and no body here objects to it. Nobody except me, and when I relate to the things that are supposed to be motivating factors to members of this body, I'm criticized. I'm not trying to impose my standards, I'm saying adhere to yours. Gambling violates my principles. Apparently it doesn't violate those people who are religious. But since he mentioned that Jesus went to a corn field on Sunday, that reminds me of another story. There were people doing things in the temple that he thought that they shouldn't be doing and he made a scourge, which is a group of small cords and he whipped those people and animals out of the temple and had tables flying every which way and the money and all of the things that they were doing in the temple. So to update that Jesus would have to come into some of these temples where they are gambling with bingo. He would upset the bingo tables and go up to the preacher or priest and the citizens and you know what would happen. They would dial 911 and by the time he got to the police station he would have handcuffs so tight that he wouldn't be able to open his hands when they took them off and he would have knots and bumps all over his head, he would have been maized and they would have put a charge against him for interfering with an assembly trespassing, destruction of property assault and battery resisting arrest, disturbing the peace and since he had no visible means of support vagrancy all of these things, but we don't put what we talk about in religion and try to give to children into a liveable context so that people would see the dynamics of the things that are being advocated. Now when I present it like this, you might see why I don't think that you would take it more seriously than I do. Maybe not as seriously. Because if something meant something to me, it is going to govern my conduct as much as I can possibly allow it to do. So, if you want to forget about the religious argument because it doesn't have any more impact on you than it does on me, look at it from the standpoint of the demoralizing impact of gambling on a society. If every other day is sullied by gambling forget about religion, let there be at least one day in Nebraska when gambling is not illegal, is not legal, I'm not saying stop Senator Kelly from wagging with his friends when they go out and golf, because if you are in a game where everyone is cheating, then nobody is really cheating the rule of the game is to cheat and he may not putt very well but he might kick his ball and things like that to make up for his lack of ability. Some people